

**SUSTAINABLE DEVELOPMENT
COMMITTEE
FRIDAY, 11 MARCH 2022**

A MEETING of the SUSTAINABLE DEVELOPMENT COMMITTEE will be held VIA MS TEAMS on
FRIDAY, 11 MARCH 2022 at 10.00 am

J. J. WILKINSON,
Clerk to the Council,

4 March 2022

BUSINESS		
1.	Apologies for Absence	
2.	Order of Business	
3.	Declarations of Interest	
4.	Minute (Pages 3 - 8) Consider Minute of meeting held on 17 September 2021. (Copy attached).	2 mins
5.	Climate Change Route Map Priority Action Plan (Pages 9 - 42) Consider report by Director, Infrastructure and Environment. (Copy attached). The agenda item will provide Members of the Sustainable Development Committee with the opportunity to explore the Plan of Priority Actions in detail with the relevant officers present.	90 mins
6.	Any Other Items Previously Circulated	
7.	Any Other Items Which the Chairman Decides Are Urgent	

NOTES

- 1. Timings given above are only indicative and not intended to inhibit Members' discussions.**
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- Councillors S. Aitchison (Chairman), H. Anderson, K. Chapman, G. Edgar, J. Greenwell, H. Laing, J. Linehan, D. Paterson and S. Scott

Please direct any enquiries to Declan Hall, Democratic Services Officer
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